## **BROWN RUDNICK BERLACK ISRAELS LLP** FEDERAL POLITICAL ACTION COMMITTEE

Andrew P. Strehle, Treasurer One Financial Center Boston, Massachusetts 02111 Direct Dial: 617.856.8569

Fax: 617.289.0448

August 11, 2006

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Federal Election Commission 999 E Street, NW Washington, DC 20463

> Brown Rudnick Berlack Israels LLP Federal Political Action Committee Re: (FEC ID #C00410613); Notification of Multicandidate Status (FEC Form 1M)

To Whom It May Concern:

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We enclose our Notification of Multicandidate Status for filing. inadvertently neglected to file this notification within 10 days after qualifying for multicandidate status on October 4, 2005.

I am submitting this letter after speaking by telephone with Jennifer Jaketic on April 12 and 13, 2006 about this delay. Ms. Jaketic investigated whether we should also amend the two periodic reports (for the periods ending December 31, 2005 and March 31, 2006), in which we did not "check the box" to indicate multicandidate status, and we now understand that we are not required to amend them because we have not made contributions exceeding \$2,100 to any single candidate or committee. We do appreciate Ms. Jaketic's assistance in this regard. Going forward, we will indicate our qualification as a multicandidate committee on all contribution checks. Per my discussion with Ms. Jaketic, we will also send a letter to each candidate and committee who received checks from us from October 4, 2005 through today, notifying them that we have qualified for this status.

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I apologize for this inconvenience, and am available for any questions or follow-up. Thank you for your attention to this matter.

Sincerely,

Andrew P. Strehle, Treasurer

Enclosure APS:jarj

cc: Jennifer Jaketic, Analyst (FEC)

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## NOTIFICATION OF MULTICANDIDATE STATUS

(See reverse side for instructions)
This form should be filed after the Committee qualifies as a multicandidate committee.

1. (a) NA	AME OF CO	MMITTEE IN FULL			
		ICK BERLACK ISRAELS LLP LITICAL ACTION COMMITTEE			
(b) Number and Street Address					
ONE FINANCIAL CENTER				2. FEC IDENTIFICATION NUMBER C00410613	
(c) City, State and ZiP Code  BOSTON, MA 02111				3. TYPE OF COMMITTEE (check one)  STATE PARTY  又 OTHER	
certify that <b>one</b> of the following situations is correct (complete line 4 or 5):					
4. STATUS BY AFFILIATION: The committee submitted its Statement of Organization (FEC FORM 1) on and simultaneously qualified as a multicandidate committee through its affiliation with:  Committee Name:  FEC Identification Number:  5. STATUS BY QUALIFICATION:  (a) Candidates: The committee has made contributions to the five (5) federal candidates listed					
	peid	w (ONLY State party committees may lea	Office Sought	State/District	Date
	(i)	RICHARD J. DURBIN	SENATE	ILLINOIS	5/18/05
	(ii)	JEFF BINGAMAN	SENATE	NEW MEXICO	5/18/05
	(iii)	BILL NELSON	SENATE	FLORIDA	6/8/05
	(lv)	E. BENJAMIN NELSON	SENATE	NEBRASKA	6/8/05
	(v)	THOMAS R. CARPER	SENATE	DELAWARE	6/8/05
<ul> <li>(b) Contributors: The committee received a contribution from its 51st contributor on: 8/10/2005.</li> <li>(c) Registration: The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: 4/04/2005.</li> <li>(d) Qualification: The committee met the above requirements on: 10/04/2005.</li> </ul>					
TYPE OR PRINT NAME OF TREASURER SIGNATURE OF TREASURER DATE  8.11-0					
ANDREW P. STREHLE  NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.  ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.					
		For further information			FORM 1M

Toll-free 800-424-9530 Local 202-694-1100

(Revised 1/2001)

(3/2005)

## **Federal Election Commission** ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt **Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked USPS Priority Mail Delivery Confirmation<sup>™</sup> or Signature Confirmation<sup>™</sup> Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): Next Business Day Delivery Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): 8/16/06 PREPARER **DATE PREPARED**